

SUPPLEMENTUM
AD KYRIALE

**SUPPLEMENTUM
AD KYRIALE**

EX CODICIBUS HISPANICIS EXCERPTUM

R. P. D. GERMANO PRADO O. S. B.

MONITUM

Hispanorum archiviorum Troparia perscrutanti, nonnulla occurrunt cantus cum antiquitate, tum melodiae elegantia commendabiles, qui tamen in Gradualis Romani « Ordinario Missae », juxta typicam Vaticanam editionem, desiderantur.

Quod cum perspicue videret desiderabilis frater noster Domnus Cassianus Rojo, ut defectum ex parte suppleret, parvam pro Hispania appendicem ad Kyriale edendam curavit.

Jam vero, hujusce libelli editione exhausta, hoc amplius supplementum in lucem edimus, quatenus hispanorum jam codicum studio multiplicato, numerus etiam melodiarum, olim apud nostrates frequentiorum, augeatur.

Quosdam tamen a nostra editione cantus expunctos voluimus, quia in codicibus etiam Germanis, Gallis et Italis passim inveniuntur, quippe qui, probabiliter in perillustri coenobio Sancti Galli vel etiam in abbazia Sancti Martialis Lemovicensis, ab artis melodicae peritissimis monachis, X^o vel XI^o saeculo jam labente compositi fuerunt.

Inter plures autem unius ejusdemque melodiae variationes, illam censuimus eligendam quae elegantia, vel etiam antiquitate aliis praestare videtur

TYPIS SOCIETATIS S. JOANNIS EVANGELISTAE

DESCLÉE & SOCII

S. Sedis Apostolicae et S. Rituum. Congregationis Typographi

PARISIIS, TORNACI, ROMAE

1934

Imprimi potest.

† Fr. Lucianus SERRANO

Abbas de Silos.

Ex Abbatia Sti Dominici de Silos,

die 25 Aprilis 1934.

IMPRIMATUR.

Tornaci, die i Maii 1934.

J. LECOUVET, Vic. Gen.

*In universum nostram excogitandi scribendique rhythmici rationem
omnia iura vindicabimus.*

DESCLÉE ET SOCII, Tornaci (Belg.).

Kyrie I

(Deus miserator)

Ex Cod. Æmilianensi, sæc. XI.

III.

B

Y-ri- e * e- lé- i-son. Ký-ri- e e- lé- i-son.

Ky-ri- e e- lé- i-son. Chri- ste e- lé- i- son.

Christe e- lé- i-son. Chri- ste e- lé- i-son. Ký-ri- e

e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e *

** e- lé- i- son.

Kyrie II.

(Rex Magne)

Ex Cod. Æmilianensi, sæc. XI.

IV-V

B

Ý-ri- e * e- lé- i-son. Ký-ri- e e-

lé- i-son. Ký-ri- e e- lé- i-son. Chri- ste

e- lé- i-son. Chri-ste e- lé- i-son. Chri-
 ste e- lé- i-son. Ký-ri- e e- lé-
 i-son. Ký-ri- e e- lé- i-son. Ký-ri- e *

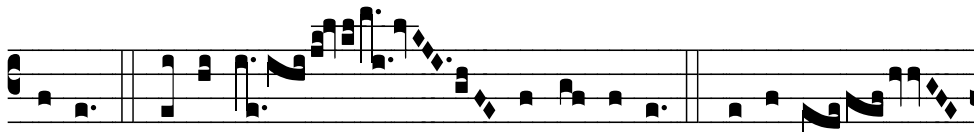
** e- lé- i-son.

Kyrie III (Christe Patris)

Ex Cantatorio Silensi

VII.

B Ý-ri- e * e-lé- i-son. Ký-ri- e e-lé-
 i-son. Ký-ri- e e-lé- i-son. Christe e-lé-
 i-son. Christe e-lé- i-son. Christe e-lé-

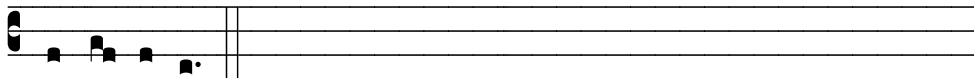


i-son. Ký-ri- e

e-lé- i-son. Ký-ri- e



e-lé- i-son. Ký-ri- e



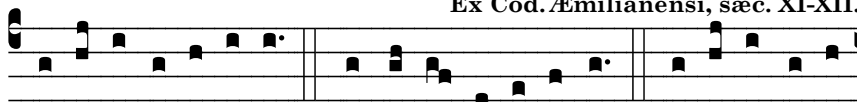
e- lé- i-son.

Kyrie IV. (Conditor poli)

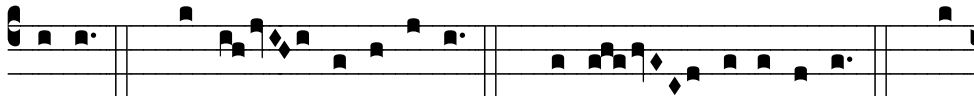
Ex Cod. Æmilianensi, sæc. XI-XII.

VIII.

R



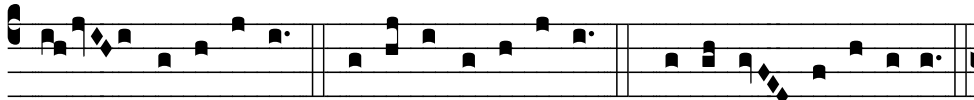
Ý-ri- e e-lé- i-son. Ký-ri- e e-lé- i-son. Ký-ri- e e-lé-



i-son. Christe

e-lé- i-son. Christe

e-lé- i-son. Chri-



ste

e-lé- i-son. Ký-ri- e e-lé- i-son. Ký-ri- e e-lé- i-son.



Ký-ri- e

* e- lé- i-son.

Kyrie V.

(Deus solus et immensus)

Ex Tropario Vicensi, sæc. X. ?

VIII.

R Ý-ri- e e- lé- i-son. Ký-ri- e e- lé-
 i-son. Ký-ri- e e- lé- i-son. Christe e-
 lé- i-son. Christe e- lé- i-son. Christe e-
 lé- i-son. Ký- ri- e e- lé- i-son. Ký- ri- e e- lé-
 i-son. Ký- ri- e ** e- lé- i-son.

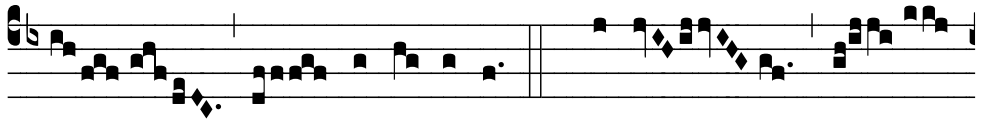
Kyrie VI.

(Jesu Redemptor)

Ex Tropario Oscensi sæc. XI-XII.

VIII.

R Ý- ri- e e- lé- i-son. Ký- ri- e
 e- lé- i-son. Ký- ri- e e- lé- i-son. Chri-



ste e-lé- i-son. Chri-ste e-



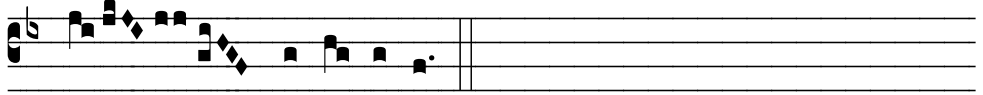
lé- i-son. Chri- ste e- lé- i-son. Ký-ri-



e e-lé- i-son. Ký-ri- e



e- lé- i-son. Ký-ri- e *

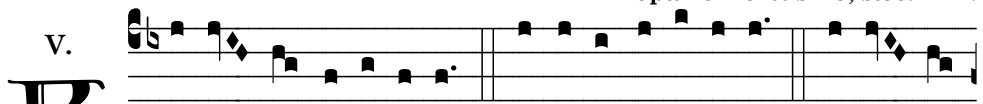


** e-lé- i-son.

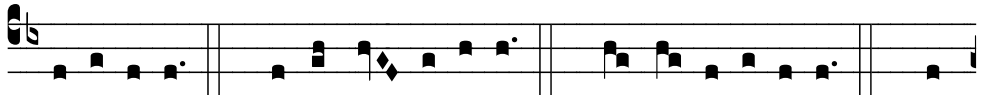
Kyrie VII.

Ex Tropario Dertusino, sæc. XIII.

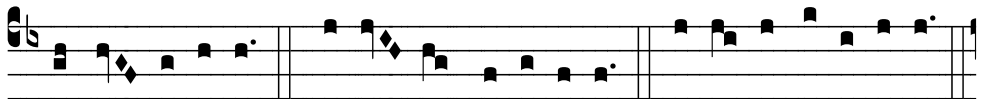
v.



Yri- e e-lé- i-son. Ký-ri- e e-lé- i-son. Ký-ri- e



e-lé- i-son. Chri- ste e- lé- i-son. Chri- ste e-lé- i-son. Chri-



ste e- lé- i-son. Ký-ri- e e-lé- i-son. Ký-ri- e e-lé- i-son.



Ký-ri- e ** e- lé- i-son.

Kyrie VIII.

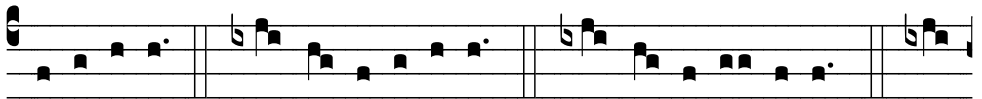
Ex Tropario Dertusino, sæc. XIII.

VI.

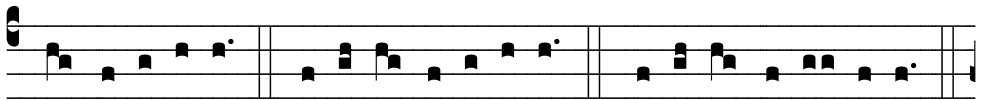
R



Ý-ri- e e-lé- i-son. Ký-ri- e e-lé- i-son. Ký-ri- e



e-lé- i-son. Christe e-lé- i-son. Christe e-lé- i-son. Chri-



ste e-lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e e- lé- i-son.



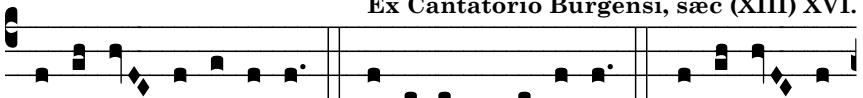
Ký-ri- e ** e- lé- i-son.

Kyrie IX.

Ex Cantatorio Burgensi, sæc (XIII) XVI.

VI.

R



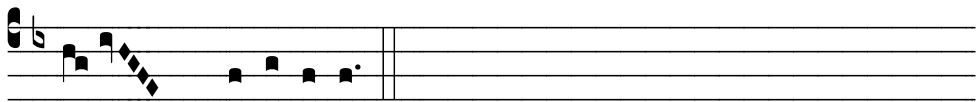
Ý-ri- e e-lé- i-son. Ký-ri- e e-lé- i-son. Ký-ri- e e-



lé- i-son. Christe e-lé- i-son. Christe e-lé- i-son. Christe



e-lé i-son. Ký-ri- e e-lé i-son. Ký-ri- e e-lé i-son. Ký-ri-

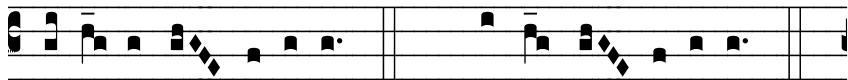


e ** e-lé i-son.

Kyrie X.

Ex Cantatorio Asturicensi, sæc (XIII) XVI.

III.



Ý-ri- e e- lé i-son. *ij.* Christe e- lé i-son. *ij.*

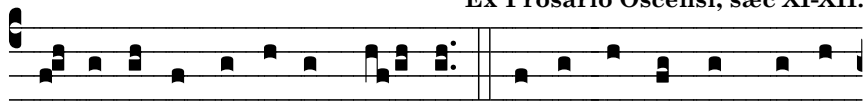


Ký-ri- e e- lé i-son. *ij.* Ký-ri- e e- lé i-son.

Gloria I.

Ex Prosario Oscensi, sæc XI-XII.

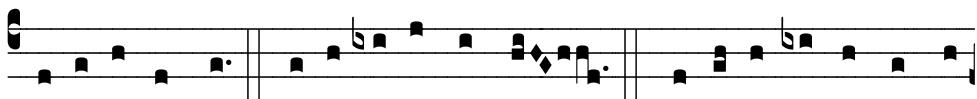
VIII.



Ló-ri- a in excélsis De- o. Et in terra pax homí-



ni-bus bó-næ vo-luntá-tis. Laudá-mus te. Benedí-cimus te.



Adorá-mus te. Glo-ri- fi-cá-mus te. Grá-ti- as á-gimus ti-



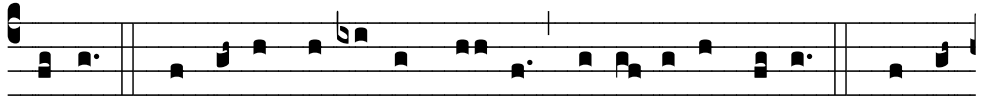
bi propter magnam gló-ri- am tu- am. Dó- mine De- us, rex



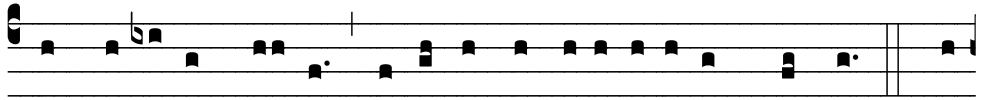
cæléstis, De- us Pa- ter omní- po- tens. Dó- mine Fi- li u- ni-



géni- te Jé- su Chri- ste. Dómi- ne De- us, Agnus. De- i, Fí- li- us



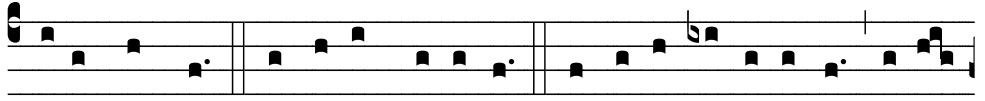
Pa- tris. Qui tol- lis pec- cá- ta mun- di, mi- se- ré- re no- bis. Qui tol-



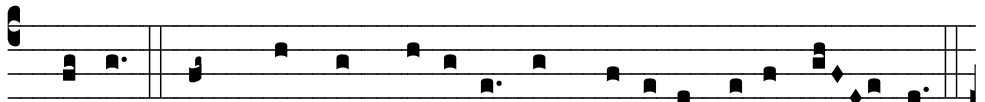
lis pec- cá- ta mun- di, sú- sci- pe de- pre- ca- ti- ónem no- stram. Qui



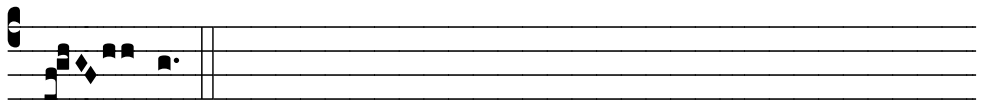
se- des ad déx- teram Pa- tris, mi- se- ré- re no- bis. Quó- ni- am tu



solus san- ctus. Tu solus Dó- mi- nus. Tu solus Altí- ssimus Jé- su



Chri- ste. Cum San- cto Spí- ri- tu, in gló- ri- a De- i Pa- tris.



A- men.

Gloria II.

Ex Antiphonario mozarabico Legionensi , sæc X.

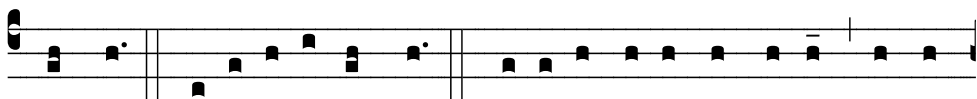
II.



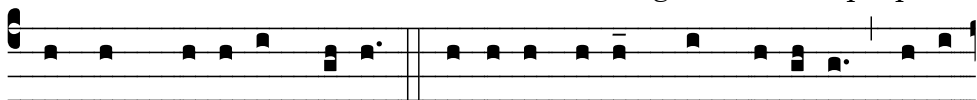
Ló-ri-a in excélsis De- o. Et in terra pax homínibus



bónæ vo-luntá-tis. Laudámus te. Bene-dí-cimus te. Adorá-



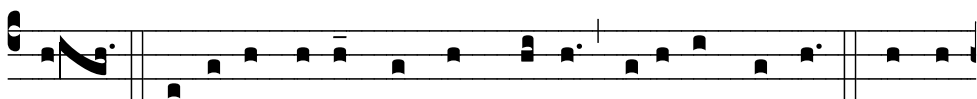
mus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi propter



magnam gló-ri-am tu-am. Dómine De-us, Rex cæléstis, De-us



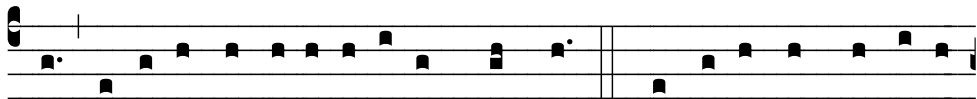
Pater omní-pot-ens. Dómine Fi-li uni-gé-ni-te Jesu Chri-



ste. Dómine De-us, Agnus De- i, Fí-li- us Patris. Qui tol-



lis peccá-ta mundi, mi-seré-re nobis. Qui tollis peccáta mun-



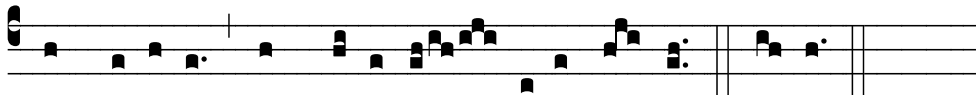
di, súscipe depreca-ti- ónem nostram. Qui sedes ad délixteram



Patris, mise-ré-re nobis. Quóni-am tu solus sanctus. Tu solus



Dóminus. Tu solus Altíssimus Je-su Chri-ste. Cum San-



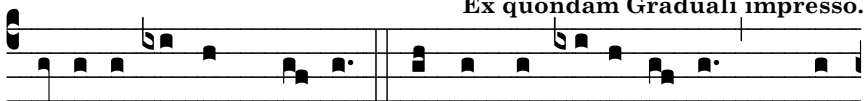
cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. Amen.

CREDO I

Ex quondam Graduali impresso.

V.

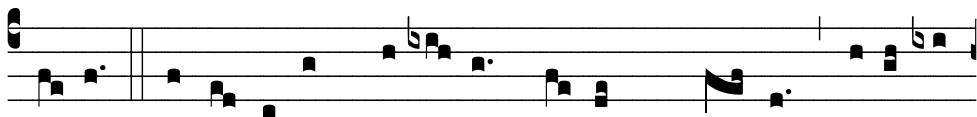
C



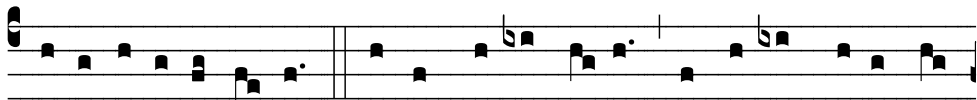
Re-do in unum De-um, Patrem omnipot-éntem, factó-



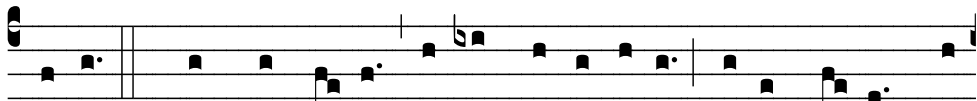
rem cæ-li et ter-ræ, vi-si-bí-li-um ómni-um, et invi-si-bí-



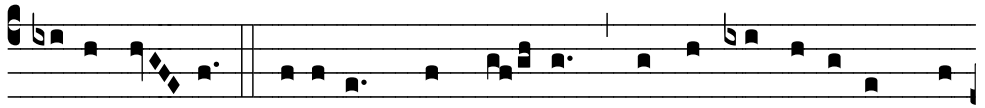
li-um. Et in unum Dómi-num Je-sum Chri-stum, Fí-li-um



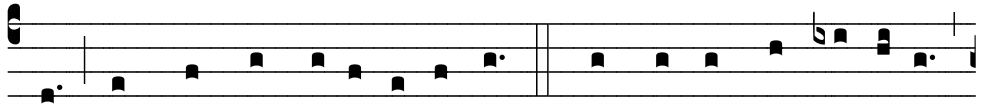
De-i uni-gé-ni-tum. Et ex Patre natum ante ómni-a sé-



cu-la. De-um de De-o, lumen de lúmine, De-um ve-rum de



De-o ve- ro. Gé-ni-tum, non fa-ctum, consubstanti-á-lem Pa-



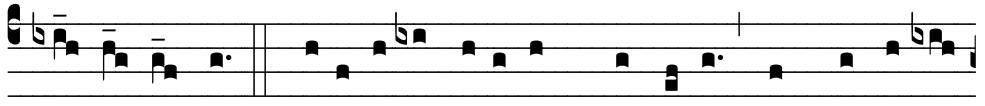
tri: per quem ómni-a facta sunt. Qui propter nos hó-mi-nes,



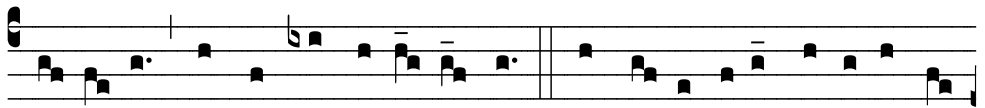
et propter nostram salú-tem descéndit de cæ-lis. Et incar-



ná-tus est de Spí-ri-tu Sancto ex Marí- a Vírgi-ne: Et ho-



mo factus est. Cruci-fí-xus ét-i-am pro nobis: sub Pónti-o



Pi-lá-to passus, et sepúl-tus est. Et re-surréxít térti-a di-



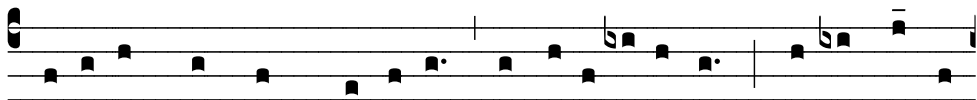
e, secúndum Scriptú- ras. Et ascéndit in cælum: sedet ad



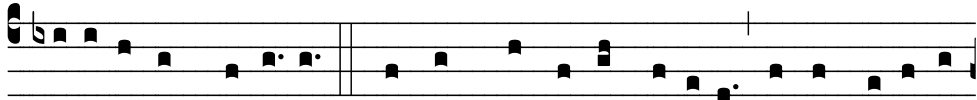
déx-teram Pa- tris. Et í-terum ventúrus est cum glóri-a ju-



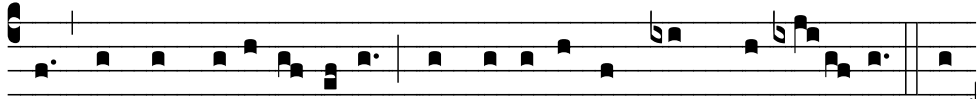
di-cá-re vivos et mórtu-os: cujus regni non erit fi-nis. Et in



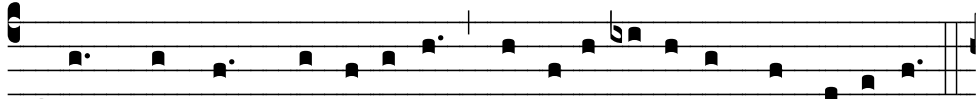
Spí-ritum Sanctum, Dóminum, et vivi- ficántem: qui ex Patre



Fi-li- óque procé-dit. Qui cum Patre, et Fí-li- o simul ado-rá-



tur, et conglori- fi- cátur: qui locúsus est per Prophé- tas. Et



unam sanctam, cathó- li- cam et apostó- li- cam Ecclé- si- am.



Confi- te- or unum baptísma in re- missi- ónem pecca- tó- rum.



Et expé- cto re- surrecti- ó- nem mortu- ó- rum. Et vitam

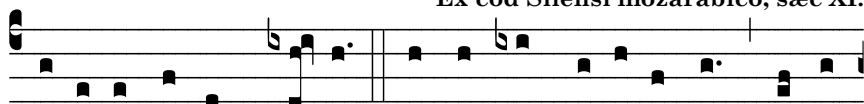


ventú- ri sá- cu- li. A- men.

CREDO II

Ex cod Silensi mozarabico, sæc XI.

I.



Q

Re- do in unum De- um, Patrem omnipot- éntem, factó-



rem cæli et terræ, vi-si-bí-li-um ómni-um, et invi-si-bí-li-



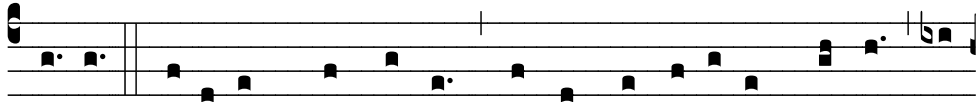
um. Et in unum Dóminum Jesum Christum, Fí-li-um De-i



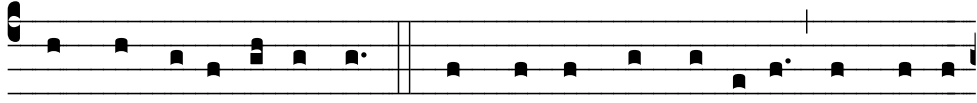
uni-géni-tum. Et ex Patre natum ante ómni-a sácu-la.



De-um de De-o, lumen de lúmine, De-um verum de De-o



ve-ro. Géni-tum, non factum, consubstanti-á-lem Patri: per



quem ómni-a facta sunt. Qui propter nos hómines, et propter



nostram salú-tem descéndit de cæ-lis. Et incarnátus est de



Spí-ri-tu Sancto ex Marí-a Vírgine: Et homo factus est.



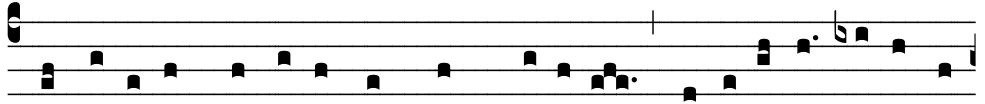
Cru-ci-fí-xus ét-i-am pro nobis: sub Pónti-o Pi-lá-to passus,



et sepúltus est. Et resurréxit tér-ti- a di- e, secúndum Scri-



ptú-ras. Et ascéndit in cælum: sedet ad dèxte-ram Patris.



Et í-terum ventúrus est cum glóri- a ju-dicá-re vivos et



mórtu- os: cujus regni non e-rit fi-nis. Et in Spí-ri-tum San-



ctum, Dóminum, et vivi- fi-cántem: qui ex Patre Fi-li- óque



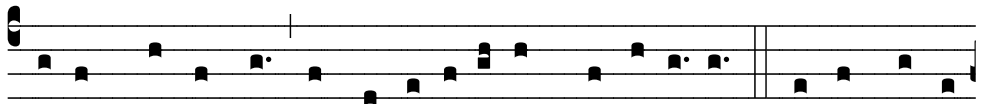
procé-dit. Qui cum Patre, et Fí-li- o simul ado-rátur, et con-



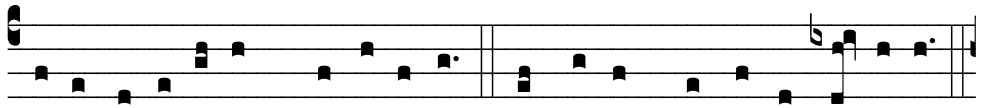
glori- fi-cá-tur: qui locútus est per Prophétas. Et unam, san-



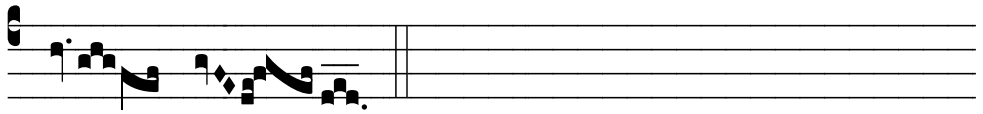
ctam, cathó-licam et apostó-li- cam Ecclé-si- am. Confí-te- or



unum baptísma in remissi- ónem pecca- tórum. Et expécto



resurrecti- ónem mortu-ó-rum. Et vi-tam ventú-ri sá-cu-li.



A- men.

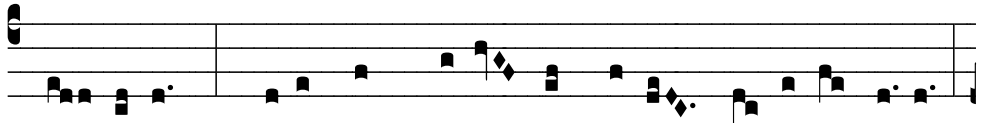
SANCTUS I

Ex Tropario Æmilianensi, sæc. XI-XII.

I.



Anctus, * San- ctus, San- ctus Dóminus De-us



sá- ba-oth. Pleni sunt cæli et terra gló- ri- a tu- a.



Hosánna in excélsis. Bene-díctus qui venit in



nó- mine Dómi-ni. Ho- sánna in ex-cél- sis.

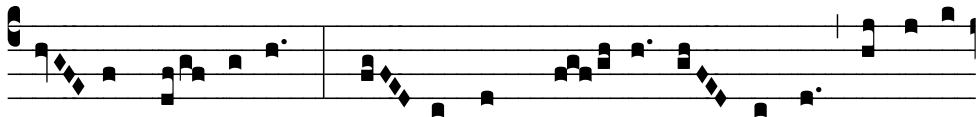
SANCTUS II

Ex Cantatorio Silensi.

I-II.



An- ctus, * San- ctus, San- ctus Dóminus



De- us sá- ba- oth. Ple- ni sunt cæ- li et terra gló-ri- a



tu- a. Ho- sánna in ex- cé- sis. Bene- dí- ctus qui



venit in nó- mine Dó- mi- ni. Ho- sánna in ex- cé- sis.

SANCTUS III

Ex Cantatorio Silensi.

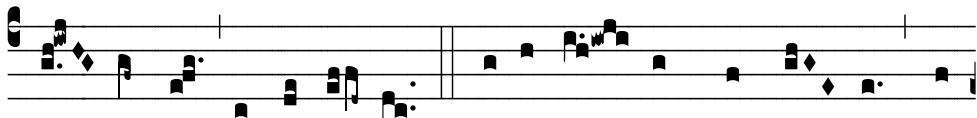
V.



Anctus, * San- ctus, Sanctus Dóminus De-us



sá- ba- oth. Pleni sunt cæ- li et ter- ra gló-ri- a tu- a.



Ho- sánna in excé- sis. Bene- dí- ctus qui ve- nit in



nó- mine Dó- mi- ni. Ho- sánna in excé- sis.

SANCTUS IV

Ex Tropario Oscensi, sæc. XI-XII.

v.

S

An-ctus, * Sanctus, San-ctus Dóminus De-us

sá-ba-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-

a. Ho-sán-na in ex-cél-sis. Benedíctus qui ve-nit in

nómine Dómi-ni. Hosán-na in ex-cél-sis.

AGNUS I

Ex Tropario Oscensi, sæc. XI.

I-II.

A

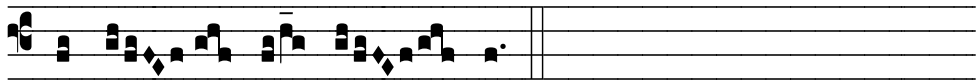
-gnus De-i, * qui tollis pec-cá-

ta mundi: mi-seré-re no-bis. Agnus

De-i, qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.



Agnus De- i, qui tol- lis pec-cá- ta mun- di: do

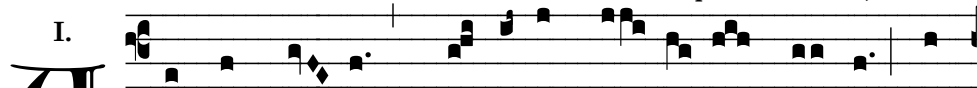


na no- bis pa- cem.

AGNUS II

Ex Tropario Oscensi, sæc. XI.

I.



A

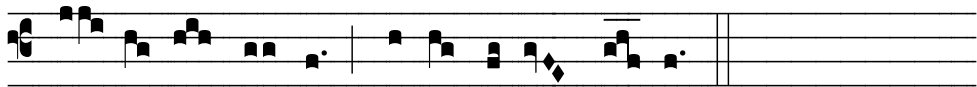
-gnus De- i, * qui tollis pec- cá- ta mun- di: mi-



se- ré- re no- bis. Agnus De- i, * qui tollis pec- cá- ta



mun- di : mi- se- ré- re no- bis. Agnus De- i, * qui tollis



pec- cá- ta mun- di: dona no- bis pa- cem.

INDEX

| | pag. |
|---|------|
| I. Kyrie (Deus miserator) | 1* |
| II. Kyrie (Deus magne) | 1* |
| III. Kyrie (Christe Patris) | 2* |
| IV. Kyrie (Conditor poli) | 3* |
| V. Kyrie (Deus solus et immensus) | 4* |
| VI. Kyrie (Jesu Redemptor) | 4* |
| VII. Kyrie | 5* |
| VIII. Kyrie | 6* |
| IX. Kyrie | 6* |
| X. Kyrie | 7* |
| | |
| I. Gloria in excelsis | 8* |
| II. Gloria in excelsis | 9* |
| | |
| I. Credo | 10* |
| II. Credo | 12* |
| | |
| I. Sanctus | 15* |
| II. Sanctus | 15* |
| III. Sanctus | 16* |
| IV. Sanctus | 17* |
| | |
| I. Agnus | 17* |
| II. Agnus | 18* |